

Journal of Studies on Arabic Language and Literature



Volume 14, Issue 37 Spring and Summer 2023

https://lasem.semnan.ac.ir/ Vol. 14, No 37, 2023 ISSN (Online): 2538-3280 ISSN (Print): 2008-9023

The Irony in Supplications: A Study in Structural Semantics

The structural irony, the irony of conception or visualization and the gestural irony

MohammadHosein Kakoei^(D)*, Abbas Ganjali^(D)**

Scientific- Research Article	PP: 211-234	DOI: <u>10.22075/lasem.2023.28576.1345</u>
------------------------------	-------------	--

How to Cite: Kakoei, M., Ganjali, A. The Irony in Prayers: A Study in Structural Semantics (The structural irony, the irony of conception or visualization and the gestural irony). *Studies on Arabic Language and Literature*, 2023; 14(37): 211-234. DOI: <u>10.22075/lasem.2023.28576.1345</u>

Abstract:

The irony comes in different forms and multiple patterns, according to the amount of influence, how it is formed, sides of paradox, appearance and meaning, creator's point of view, function of paradox in presenting image and meaning, etc. The research tried to determine the circle of its study on some paradox patterns such as The structural irony, the irony of conception or visualization and the gestural irony according to their semantic structure in the supplications of the keys to heaven, to show the possibility of this form in using this technique, which is considered a new technique even though it was used in ancient literature since the early ages to shed light on the purpose and establish impact on the recipient. It also tries to show the possibility of supplications in enriching form and meaning by using paradox

^{*-} PhD student in the Department of Arabic Language and Literature at Hakim Sabzvari University, Sabzvar, Iran.

^{**-} Associate Professor in the Department of Arabic Language and Literature at Hakim Sabzvari University, Sabzvar, Iran. (Corresponding Author.) Email: <u>a.ganjali@hsu.ac.ir</u> **Receive Date:** 2022/09/30- **Accept Date:** 2023/05/28.

^{© 2023} **The Author(s):** This is an open access article distributed under the terms of the Creative Commons Attribution (CC BY 4.0), which permits unrestricted use, distribution, and reproduction in any medium, as long as the original authors and sources are cited. No permission is required from the authors or the publishers.

Volume 14, Issue 37 Spring and Summer 2023

in these patterns. For this purpose, the present study analyzed the prominent examples of supplications in Mafatih al-jinan and compared them with the studies done in other works outside the research and came to the conclusion that Supplications due to their literary and artistic richness and connection with the world of revelation, many It contains the verbal techniques that made it stand out among the old literary works, and another point is that the contradiction in the supplication was not only a formal presence, but it was also skillfully used in the meaning dimension and helped to present the meaning to be more visible and prominent.

Keywords: irony, supplications, Mafatih al-jinan, the structure of irony, indication.

The Sources and References:

-Holy Quran

1. **Al-sahifat al-sadiqiah**, (1410AH),Sharif alqoreyshi,Baqer, edition2,Iran, Qom, dar al-ketab al-eslalieah.

2. Ibrahim, Nabila, (1987), "The Paradox", Fosoul Magazine, No. 3-4, pp. 131-141.

3. Ibn Manzur, Abu al-Fadl Jamal al-Din Mohammad bin Mokrram, (1408 AH, 1988) **Lisan al-Arab**, Edition1, Dar ehya al-torath al-arabi.

4. Eshkevari, Sayed Adnan, Nazemian, Homan, Abusani, Hussein, Behrouzi, Mojtaba, (1396), "**Pictorial Paradox in Political Poetry of Nizar Qabbani**", Journal of the Iranian Society of Arabic Language and Literature, Quarterly Process, No. 42, p. 65-88.

5. Bahr al-Ulum, Sayyid Jaafar bin Muhammad Bagherban Mahdi, (1428 BC, 25007 AD), Asrar al-A'rifin fi Sharhe kalam Maulana, Amir almomenin (Explanation of Duaa Kamil), investigated by Faris Hassoun Karim, Iran, Qom, Fadak Library for the Revival of Heritage, 1st.

6. Bahr al-Uloom, Izz al-Din, (1411 AH), **fi rihab allah 'adwa' ealaa duea' kamil**, edit1, Beirut, Dar Al-Zahid..

Journal of Studies on Arabic Language and Literature

Volume 14, Issue 37 Spring and Summer 2023

7. Bahrah-Mand, Zahra, (1389H), "**Irony and its difference with humor and similar rhetorical techniques**", Persian Language and Literature Quarterly (Literary Text Research), Volume 14, Number 45, pp. 9-36.

8. Javadi Amoli, Abdullah, "**Explanation of the prayer of Abu Hamza Thamali**", part fourteen, 20/3/1394. Ahlolbait.com

9. Al-Halhouli, Mahmoud, (1437AH), the constructive paradox in Characterizations of Ibn Al-Qareh in the Resalat al-qofran, Journal of Arab Sciences, Issue Thirty-Ninth, p. 331-372.

10. Al-Khudairi, Saleh bin Abdullah, (1434 AH), "**The Paradox in the Abbasid Prose**", Umm Al-Qura University Journal of Language Sciences and Literature, N9, pp. 245-275.

11. Al-Ragheb Al-Isfahani, Hussein bin Muhammad, (1416AH), Al-Mufradat fi Gharib Al-Quran, Damascus, Dar Al-Qalam, Beirut, Al-Dar Al-Shamiya.

12. Razzouk, Asaad, (1987), **Encyclopedia of Psychology**, Reviewed by: Abdullah Abdel Dayem, 3rd Edition, Beirut, Arab Foundation for Studies and Publishing.

13. Rushka, 'Aliksandiru, (1989),**public and private creativity**, translated by Ghassan Abd alhay Abu Fakher, Kuwait, the National Council for Culture, Arts and Letters, (The World of Knowledge)/ (ealam almaerifati).

14. Zayid, eali eishari, (1429AH), **On the construction of the modern Arabic poem**, edit 5, Cairo, maktabat aladab.

15. Sabzwari, alsayid eabd al'aelaa, (1431AH), **sharh Duaa komil**, edit 1, muasasat aleurwat alwuthuqaa.

16. Sibqaq, Saliha, (2016), "**The Paradox in Modern Arabic Poetry between the Authority of Creativity and the Reference of Theorizing**, Journal of Functional Language", Publisher: Hassiba Ben bou Ali Chlef University of Algeria, Volume 4, p. 2 PDF www.univ-chlef.dz/rlf/?article

17. Stace, Walter T. (2000 AD), **The meaning of beauty is a theory of aesthetics**, translated by Imam Abdel Fattah Imam, Cairo, the Supreme Council of Culture, without printing.



18. Sharifi, Amnat husayn yusif, (1439AH), **The supplication of Imam al-Husayn (peace be upon him) on the Day of Arafa, a stylistic study**, 1st floor, Karbala, the al-Abbas's (p) holy shrine.

19. Arefi, Abbas, (1382H), "**Truth and the paradox of lies**", Journal of Mind (Zehn), No. 13, pp. 47-80.

20. eabd alrahman, eayishata, (1388AH), **Interpretation of the Holy Qur'an**, 5th edition, Cairo, Dar al-Maaref.

21. aleabd, muhamadu, (1415AH), **The Qur'anic paradox: a study in the structure of semantics**, 1th Edition, Dar Al-Fikr Al-Arabi.

22. Ali, Assem Shehadeh, (N D), "The linguistic paradox in Ma'had Arabic discourse: A study in the structure of semantics", Al-Athar Journal, No. 10, p 1-22.

23. Ali, Najat, (1429 AH), "**The Concept of paradox in Western Criticism**", Nizwa Magazine, No. 53, pp. 71-80.

24. Qassem, Siza, (1982), "**The Paradox in Contemporary Arab Storytelling**", Fosoul Magazine, Issue No. 2, pp. 143-151.

25. Qomi, Sheikh ¬Abbas, (1376 H.), **mafatih aljanan**, translated by Muswaa Kilantary Damghany, 2th Edition, Qom, publications of Fatima al-Zahra.

26. Al-Maraghi, Manar Kamal Al-Din Abdullah, (2018), "**Feminist** Situational Paradoxes," "Kalam Stat" by the writer "Wafa Al-Ghazali" as a model, Journal of Scientific Research in Arts, Cairo, Ain Al-Shams University, No. 19, pp. 1-25.

27. Makkawi, Jabbar Jassem, (1435 AH), **One Hundred Topics and Topics in the Shadows of Abu Hamza Al-Thamali's Du'aa**, Investigated by Abdul Halim Awad Al-Hilli, 1st Edition, Mashhad, Printing and Publishing Institution of the Holy Astana Razavi, Islamic Research Academy.

28. «Al-Ma'ani»," root of synonyms for article "Refuge", Almaany.com